1 STATE OF NEVADA 2 LOCAL GOVERNMENT EMPLOYEE-MANAGEMENT 3 **RELATIONS BOARD** 4 5 **EDUCATION SUPPORT EMPLOYEES** ASSOCIATION 6 Complainant, 7 CASE NO. A1-046031 VS. 8 ITEM: 770 CLARK COUNTY SCHOOL DISTRICT. 9 ORDER 10 Respondents, 11 12 For Complainant: Education Support Employees Association and their attorney Jessica C. 13 Prunty, Esq. of Dyer, Lawrence, Penrose, Flaherty, Donaldson, & Prunty 14 For Respondents: Clark County School District and their attorney S. Scott Greenberg, Esq. Office of the General Counsel Clark County School District 15 16 On the 13th day of October, 2011, this matter came on before the State of Nevada, Local 17 Government Employee-Management Relations Board ("Board"), for consideration and decision pursuant to the provisions of the NRS and NAC chapters 288, NRS chapter 233B, and was 18 19 properly noticed pursuant to Nevada's open meeting laws. 20 Upon review of the pleadings and papers filed in this matter, it is hereby ordered that 21 Complainant Education Support Employees Association's motion for expedited hearing and for 22 order shortening time is Denied. 23 DATED this 26th day of October, 2011. 24 LOCAL GOVERNMENT EMPLOYEE-MANAGEMENT RELATIONS BOARD 25 BY: 26 SEATON J. CURRAN, ESQ., Chairman 27 28

1	STATE OF NEVADA
2	LOCAL GOVERNMENT EMPLOYEE-MANAGEMENT
3	RELATIONS BOARD
4	
5	EDUCATION SUPPORT EMPLOYEES) ASSOCIATION)
6	Complainant,
7) CASE NO. A1-046031
8 9	CLARK COUNTY SCHOOL DISTRICT, NOTICE OF ENTRY OF ORDER
10	Respondents,
11	
12 13	To: Education Support Employees Association and their attorney Jessica C. Prunty, Esq. of Dyer, Lawrence, Penrose, Flaherty, Donaldson, & Prunty
14	To: Clark County School District and their attorney S. Scott Greenberg, Esq. Office of the General Counsel Clark County School District
15 16	PLEASE TAKE NOTICE that an ORDER was entered in the above-entitled matter on October 26, 2011.
17	A copy of said order is attached hereto.
18	DATED this 26th day of October, 2011.
19	LOCAL GOVERNMENT EMPLOYEE- MANAGEMENT RELATIONS BOARD
20	
21	BY Jayre (fall)
22	JOYCE A. HOLTZ, Executive Assistant
23	
24	
25	
26	
27	
28	

CERTIFICATE OF MAILING I hereby certify that I am an employee of the Local Government Employee-Management Relations Board, and that on the 26th day of October, 2011, I served a copy of the foregoing ORDER by mailing a copy thereof, postage prepaid to: Jessica C. Prunty, Esq. Dyer, Lawrence, Penrose, Flaherty, Donaldson, & Prunty 2805 Mountain Street Carson City, NV 89703 S. Scott Greenberg, Esq. Office of the General Counsel Clark County School District 5100 West Sahara Ave. Las Vegas, NV 89146 JOXXE HOLTZ, Executive Assistant